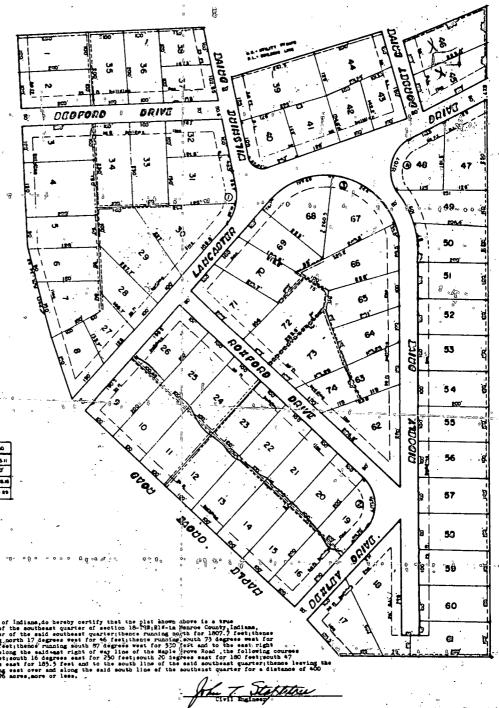
LANDCASTER PARK

#### LANCASTER

In ABBITION

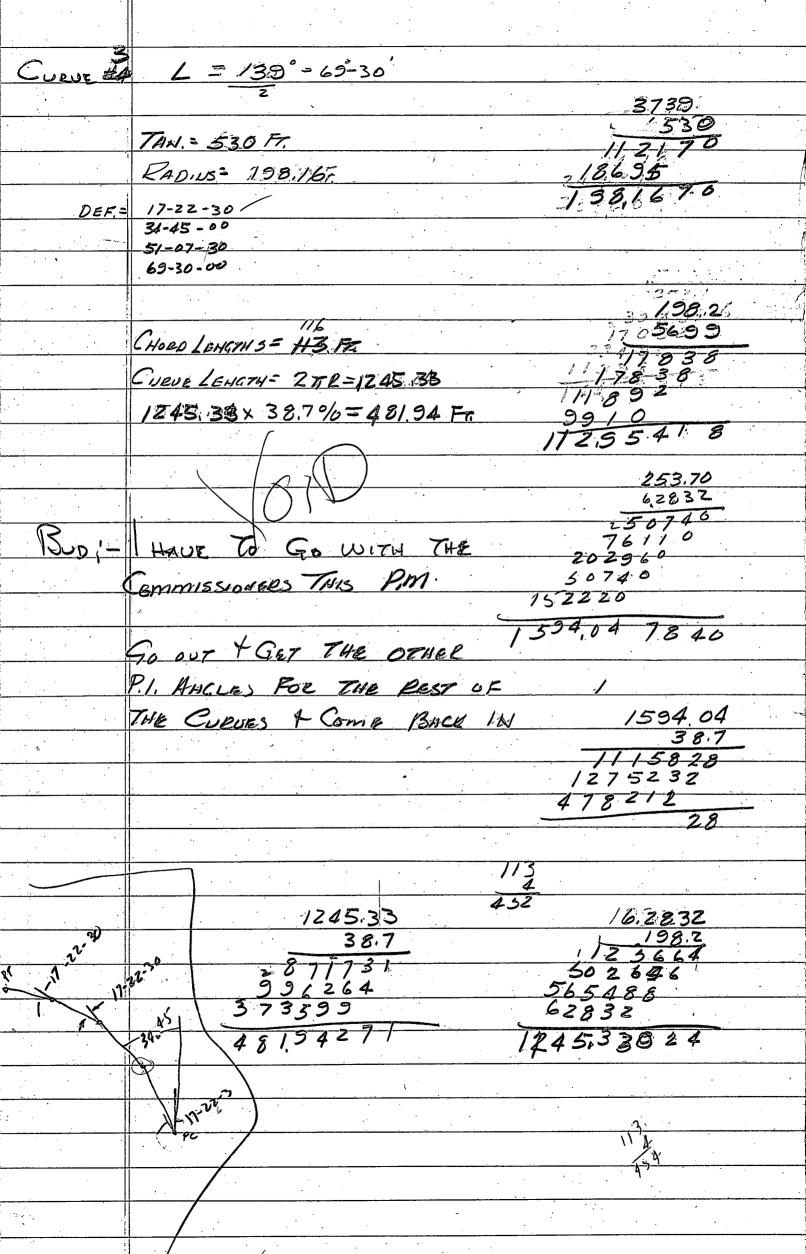


TAN

| The right to entered these restrictions of injunction in Larry and selected the execution of the think of the sense of the real estate described berein, hereby asknowledge the execution of LD-TCI(NLE-in Monree County, Indiana, and hereby dedicate the streets to the public. | thic plat, the same to be known as the LASCAS | TEN PARK ADDITION of a part of the southeast qu |
|---|---|---|
|   | LPPROVED: -Hourse County Flom Combinedion.    | Work Lobbrate                                   |
| State of Indiana so<br>Openty of Express so<br>Personally Cyserwed before no, a Sotary Fablic in and for said county, this 1122 day of 195  | 1 Andrew Proper secretary                     | Thomas Owners                                   |
| Hillord Street and Jane L & House Anne and anterior care  |   |   |
| Consticuted of the lastrocat above, for the purpose therein stated.   | •       |   |
|   | ila .   |   |

46936

Way Like



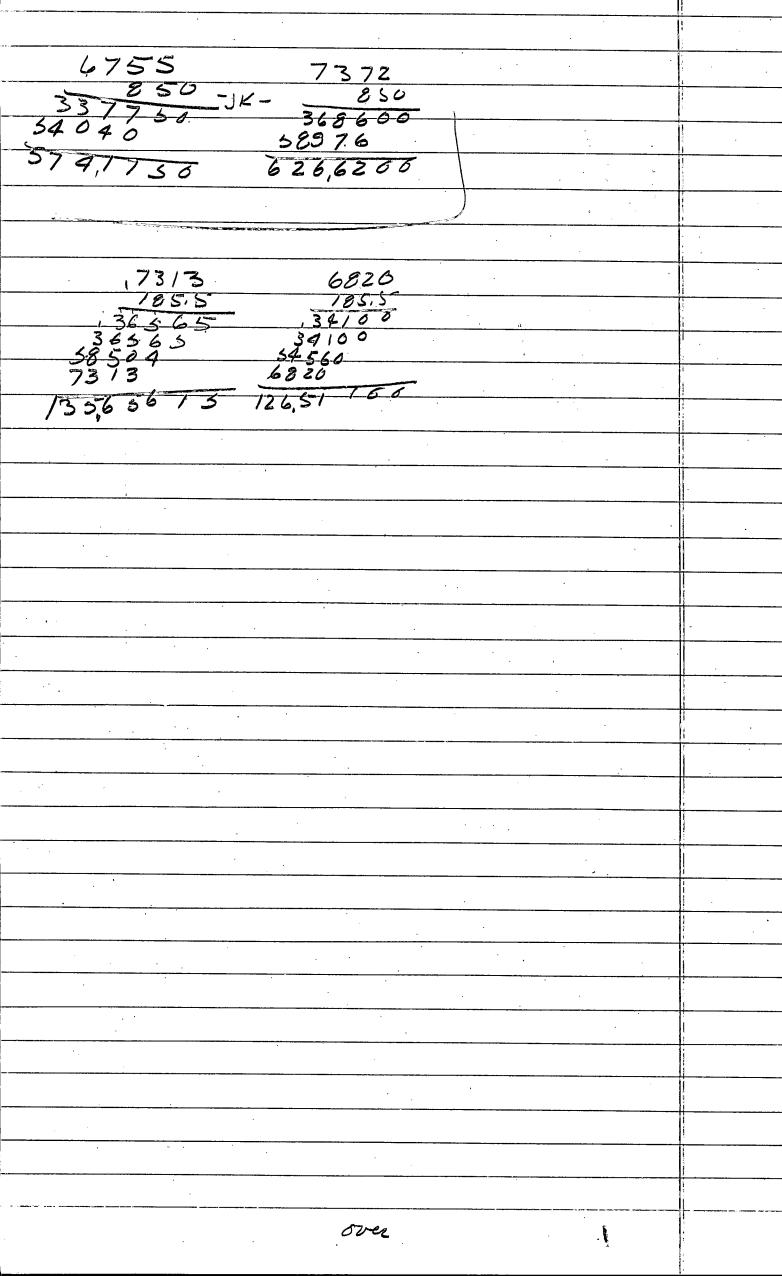
## MAPLE GROVE ADD

| CURUE #/                              |  |
|---------------------------------------|--|
| ;                                     | 1=51-30+2=25-45'                                   |
|                                       | TANG. = 10 Fr.                                     |
| · · · · · · · · · · · · · · · · · · · | RADIUS = TAN. X COT. OF /2 1 = 145.11 FT.          |
|                                       |  |
|                                       | CDEP. = 6-26-15                                    |
|                                       | 12-52-30   |
|                                       | 25-45  |
|                                       |  |
|                                       | CHORD LENGTHS = SIN. 12-52-30 X RAD = CHORD LEHGTH |
|                                       | CHORDLENGTHS = 32.30 FT.                           |
|                                       | No.  |
|                                       | CUEUR LENGTH = ZTTR = CIEC. OF CIECUR = 911.75     |
|                                       | 51:30 oc , 51:50 = 14.3%                           |
|                                       | 911.75 × 14.3% = 130:38 = LEHGTH OF CUEUE          |
| 32.30                                 |  |
| 12 3.20                               |  |
|                                       |  |
| veve 44                               | . A = 138-58 = 69° 30                              |
| ·                                     | TANG = 530 Fe 600                                  |
|                                       | RAD = 1418,62 FT. 1604.4'                          |
|                                       | DEF. 17-22-30<br>\$4-45-00                         |
|                                       | 34-45-00<br>51-07-30                               |
| Ş.                                    | 63-30.   |
|                                       |  |
| CHORD LA                              | NG745= 80.85 F. 91.50'                             |
| ,                                     | 1008.07  |
| 2778=                                 | 8913.47 x 38.6= 344.06 385.091                     |
|                                       | 138-58 38.6%                                       |
|                                       | 360  |
| •                                     |  |

98,4400 CURVE #2 V 90,00 A = 89-06 = 44-33 TAN .- 100 FT 100.00 RAD,= 100 x Cor. 44-33 = 98.44 Fr. DEF. = 71-8-15 22-16-30 33-24-45 33-45 41-33-00 4500 3789 30 98.44 380 Fr. HORO LENGTHS = SIN-22-16-30 × 98:44 15136 34101 37298 9/6 CURUE LENGTH = 2TTR - 618,52 FT. 89-06 360 = 24,73% 22-30 618.52 + 24, 73% = 152, 96 = Cueve LENGIN 6, 2832 38,44 33 €5 251328 251328 502656 565488 618518208 24,73 89.06 720 1706 1440 2660 2520 ,1930 772 15440 37.30 17370 920 10520 19,30,0 618.52 183556 432964 12/2 - 1/1/5 247408 152,3599 96

### LAHCASTER PARK

over



Cueve #4 D= 93° = 46-30

RAD = 100x COT. 46-30=

94.8900 Fr.

68-90 34-45 2.6746 530 17-22-304 34 25-000 22-30 8913.5 38.6 53 4810 52-07-30 713080 17 22.30 69-30 00 344.06116 5699 30.85 32 340 09-78 0 51-80-11 33 24 45 1418.62 -51-80 11 1276758 51-20-11 51-8.0-11 1276758 705310 705310 09-28-071 51-80-11 80847153.8 EE-17/ 7 -80-11 1418,62 6,28 32 3,1416 - 2837 24 42558 b 6.2832 1134896 283724 13473 18

400 Apour 2.674 600 04400 5699 1604.4 ,3699 144396 144396 80220 91.4347 56 6048 00 3.1416 80640 6,28 302400 389,08800 1604,4 1601,4 6,2832 32088 49132 128352 1.608.0 96264 1008,076608 024 08-91-22-08-91-22-08-91-22-08-91-22-20-58-75 -91018 099 LANCASTER PARK

|      |        | LAMO     | NSTEE F                               | MER       |                        | <u> </u>                                 |         |
|------|--------|----------|---------------------------------------|-----------|------------------------|--|---------|
| LINE | LENGTH | BEARING  | LATI                                  | TUDES     | DEPAR                  | TURES                                    |         |
|      |        | <b>X</b> | ~                                     | 5         | E                      | W  |         |
| AB   | 1807.7 | NOCTAL   | 1807.70                               |           |                        | · 10 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |         |
| BC   | 300    | 568W     |                                       | 112.38    |                        | 278.12                                   |         |
| CD   | 46     | NITW     | 44.00                                 | 145.6     |                        | 13.44                                    |         |
| DE   | 491.30 | 573W     | 14354                                 | 143.61    |                        | 468.83                                   |         |
| EF'  | 144,00 | NIZW     | 140.85                                |           |                        | 29,93                                    | (24.32) |
| FG   | 530,00 | 587.W    | ,                                     | 27.72     |                        | 529,26                                   | *       |
| GH : | 530.00 | SSIE     | ·                                     | 588.87    | 35.99                  |  |         |
| 141  | 250,00 | S162     |                                       | 240.30    | 68.90                  | ,  |         |
| IJ   | 180.00 | SZOE     |                                       | 169,12    | 61.56                  |  |         |
| JK   | 850,00 | S4730E   |                                       | 574.18    | 626.62                 |  |         |
| KL   | 185,50 | S43E     |                                       | 135.66    | 126.51                 |  |         |
| LA   | 400    | EAST     |                                       |           | 400.00                 |  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        |          | <u>.</u>                              |           |                        |  |         |
|      |        |          |                                       | •         |                        |  |         |
|      |        |          |                                       |           | , in the second second |  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        |          | æ                                     |           | 5                      | <u> </u>                                 |         |
|      |        |          | 1992.18                               | 1997.84   | 1319,65                | 13-19,58                                 |         |
|      |        |          |                                       | 19 (2.53) |                        | ·  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        | <u></u>  |                                       |           |                        |  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        | -        | · · · · · · · · · · · · · · · · · · · |           |                        |  |         |
|      |        |          |                                       |           |                        |  |         |
|      |        |          |                                       |           |                        |  | ·       |
| 32,  |        |          |                                       |           | <i>i</i> .             |  | •       |

6774

450/4

483.39 483.39 483.39 5.36 5.12 4.90 <del>478.29</del> 48339 5.10 491 5.10 4.91 5.36 5.12 4.20 483,39 478,48 478,03 478,27 478,49 483.79 483.79 483.39 483.39 483.39 487.39 483.39 483.39 483.39 483.39 479,53 477,89 478,89 479,39 477,92 478,13 483.39 5.14 483.39 483.39 483.39 483.39 262 3:06 2.56 483.39  $\frac{3.62}{479.77} \quad \frac{3.06}{480.83} \quad \frac{2.56}{480.83} \quad \frac{1.38}{482.01}$ 4,23 479.17 
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## LAHCASTER PARK- DESCRIPTION

A PT. OF THE SE/4 OF SEC. 18-TON; RIW. BEG, @ The S.E. COR OF THE SAID SE'/4; THENCE RUNNING MORTH FOR 1807.7 FT; THENCE RUNNING S 68 W FOR BOOFT, There running MITW For 46 FT, Theme running 573 W FOR 451, 30 FT; There rung NIZW FOR 144 FT; There Menny S87W FOR 530 FT I to the EAST Pfu kung The MAPLE GROVE PORd. There Turny over + along ile Daid East e/w len ple maple Crove road the following Courses of distances; 5-3-30 E TON 530 ft; SIGE for. 250 ft; S 20 E for 180 ft \$ 47-30 E for 850 ft f S43 E En 1855 4 + to the Routh hire of the Dail SELY, There leavery David Proof lug ilu SE /4 for a destinue / 400 fg De lie Deu & Bloomy Containe lu all 37,26 Auss more or less.

ACREAGE-Compumilion

A = 800×400 = 320,000

30 = 10,000 + 30 = 300,000 0

60° = 60,0000°

TOTAL Sq. FT.

31" = 3/10,000P' ,619,850

547×200= 1094000. 37,256 550 ALES =

F=

453x 250= 1132501 -

225 × 200 = 45,000°

11 x 200 = 22000

9,5" = 95,0000'

550×50-27,500° ROADSE

900 x 50 - 45,000°

700 x50 = 35,0000

250+50= 12,5000'

400x50 = 20,0000° E00+50= 40,0000°

400750= 200000

1300 450 = 65 0000'

Cueve # 5 1=139-69-30 2.6746 150 PAD. 150,00 1337330 367\$6 RAO XTAM I TAN. = 401.00 FT. 4011930 DEF. 17-22-30 8-141-15 52-07-30 34-45-00 17-22-30 60-48-45 26-03-45 51-07-00 (65-30-00 34-45-00 43-26-15 69-30-00 CHORDS LEHOTUS = 189.60 = 74617. ,2984 CHORD INS 150 CHEVE LENGTH 149200 2984 2 TT Q: x % = 364,795 Fr 68-80-60 6.2832 304/50 304/600 1941248 86 149.2 35008 1570.8 38.7 942.48 746 109956 125664 38.7 47124 753984 60783 96282744 8-41-15 8-41-15 16-82-30-8-41-15 168230 26-03-45 17-22-30 26 2 5 6 3 45 43-26-15

#### CITY AND SUBURBAN FARM PROPERTY

PHONE 7239

1251/2 W. Kirkwood

Bloomington, Indiana

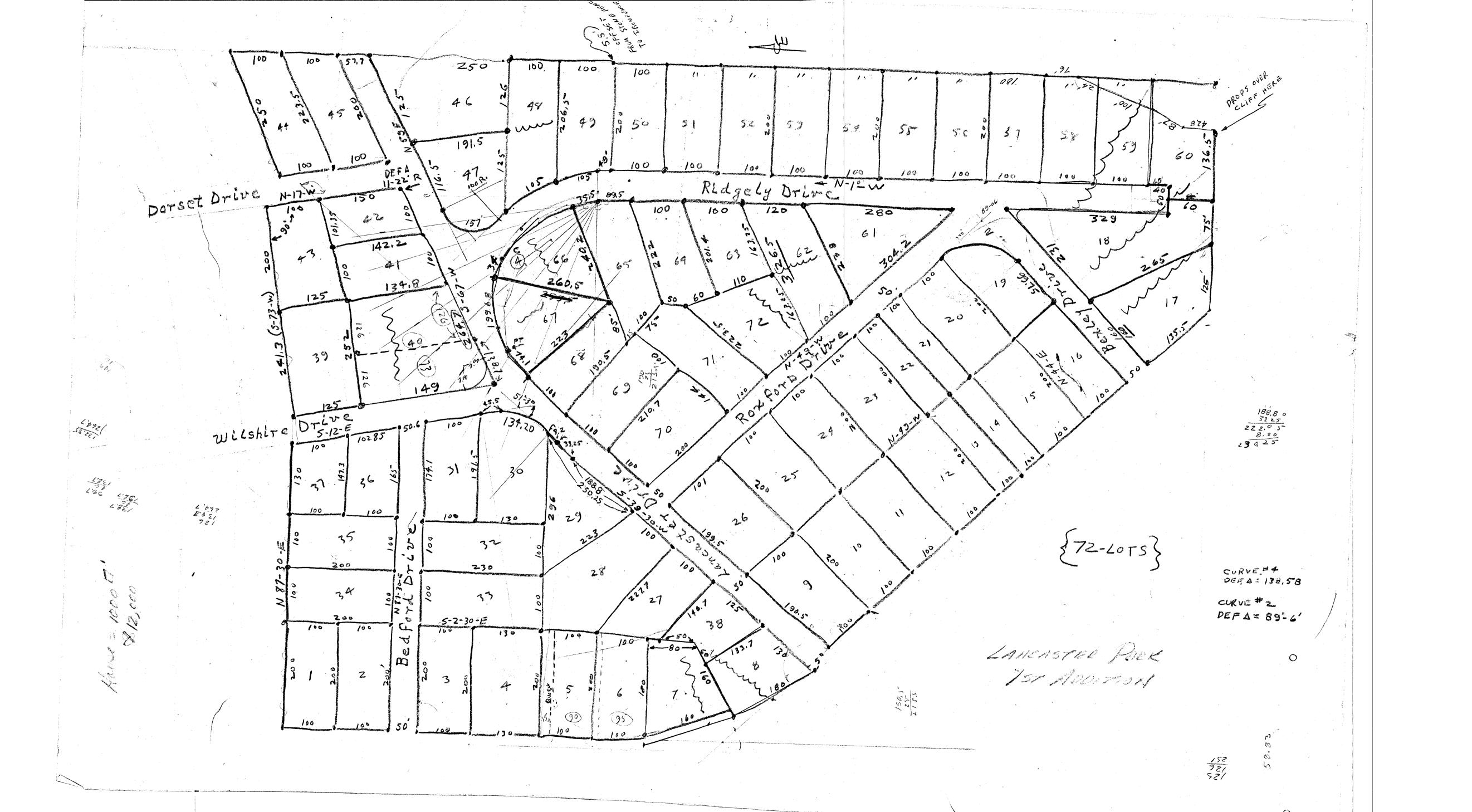


All that part of the South half of Section Eighteen (18); and the South half of the Northeast quarter of said Section Eighteen (18), all in Township Nine(9) North, Range One(1) West, which lies East of the public road. Said land containing One Hundred Twenty(120) acres, more or less, EXCEPTING THEREFROM the following described real estate, bounded and described as follows, to-wit: Beginning at a point that is Twenty-three Hundred Ten (2310) feet West of the Northeast corner of the South half of the said Northeast quarter and in the center of the Maple Grove Road, thence running East along the North line of the South half of said Northeast quarter a distance of Five Hundred Ninety(590) feet, more or less, to an old fence line corner, running thence South for a distance of Five Hundred Eighty (580) feet, more or less, to the center of the Maple Grove Road, running thence in a Nobthwesterly direction along the center line of the Maple Grove Road to the place of beginning, containing in said exception Five (5) acres, more or less .

Subject to an easement to the Public Service Company of Indiana as set out in Deed Record 102, page 315, of the records of the Recorder of Monroe County, Indiana.

PURCHASED FROM.

304.2



LANCASTER PARK 1s. ADDITION BEDFORD CURVE DATA 90-00 100'  $3 - 139 \infty - 535$ 4 93-00 100 I, the undersigned, a licensed civil engineer in the State of Indiana, do hereby certify that the plat shown above is a true
representation of the LANGAGER FERKLADDITION OF a part of the southeast quarter of section 18-79%; R1) -in Monroe County, Indiana,
representation of the LANGAGER FERKLADDITION OF a part of the southeast quarter; thence running north for 1807.7 feet; thence
and described as follows: Beginning at the southeast corner of the said southeast quarter; thence running south 73 degrees west for
running south 68 degrees west for 300 feet; thence running north 17 degrees west for 491.3 feet; thence running north 12 degrees west for 144 feet; thence running south 87 degrees west for 570 feet and to the east right
491.3 feet; thence running north 12 degrees west for 144 feet; thence running south 87 degrees west for 570 feet and to the east for 180 feet; south 47
and distances; South 3 degrees-30 minutes east for 590 feet; south 16 degrees east for 250 feet; south 27 degrees east for 180 feet; south 47
and distances; South 3 degrees-30 minutes east for 590 feet; and south 16 degrees east for 250 feet; south 16 degrees east for 185.5 feet and to the south line of the southeast quarter; thence leaving the
degrees-30 minutes east for 850 feet; and south 43 degrees east for 185.5 feet and to the south line of the southeast quarter for a distance of 400
feet and to the place of beginning. Containing in all 37.26 acres, more or less. USES:- No lot, lots or parts thereof shall be used for business or commercial purposes. No live stock or poultry shall be confined, pastured, fed or maintained on any lot in this addition. There shall be only one dwelling house to each lot in this addition. No out side toilets shall be erected or maintained or any lot in this addition. No house trailers will be permitted in this addition. DWELLINGS: -No dwelling house costing less than 12,000.00 dollars, or having less than 1000 square feet shall be erected in this addition. BUILDING LINES: -Shown on this plat are the variuos building lines, between which lines and the property lines of the streets, no building, buildings or parts thereof shall be erected or maintained. UTILITY STRIPS:-Shown on this plat are the six (6) foot utility strips, that are hereby reserved for the use of public utilities, and on or over which no permanent structure, structures shall be erected or maintained. No utility pole shall be placed within three (3) feet of any lot corner. All lot corners shall be protected during the placing of any underground carriers. The right to enforce these restrictions by injunction is hereby dedicated to the owners of the various lots in this addition.
We, the undersigned, the owners of the real estate described herein, hereby acknowledge the execution of this plat, the same to be known as the LANCASTUR PARK ADDITION of a part of the southeast quarter of section the undersigned, the owners of the real estate described herein, hereby acknowledge the execution of this plat, the same to be known as the LANCASTUR PARK ADDITION of a part of the southeast quarter of section the undersigned, the owners of the real estate described herein, hereby acknowledge the execution of this plat, the same to be known as the LANCASTUR PARK ADDITION of a part of the southeast quarter of section to the undersigned, the owners of the real estate described herein, hereby acknowledge the execution of this plat, the same to be known as the LANCASTUR PARK ADDITION of a part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of section to the part of the southeast quarter of the section to the part of the southeast quarter of the section to the part of the section to APPROVED: - Monroe County Plan Commission. \_President State of Indiana ss County of Monroe Secretary Personally appeared before me, a Notary Public in and for said county, this \_\_\_\_day of\_ and acknowleded this execution of the instrument above, for the purpose therein stated. Notary Public My commission Txpires

# LANGASTER PARK

